12th International Architecture Exhibition 29th August 21st November 2010

THE SEARCH FOR SALVATION



La Ricerca Alla SALVEZZA EGITTO 2010

Ministry of Culture Fine Art Sectore Cultural Foreign Relations Cultural Production Sector Egyptian Academy in Rome

وزارة الثقافة قطاع الفنون التشكيلية العلاقات الثقافية الخارجية قطاع الانتاج الثقافي الاكاديمية المصرية للفنون بروما Il Ministerio Della Cultura Setor di Belle Arte Relazioni Culturale esteri Settore Della Produzione Culturale L'Accademia D'Egitto - Roma

SALVATION

12th International Architecture Exhibition 29th August - 21st November 2010

Ahmed Mito The Commissaire



Architecture A dream of transcending time An unquantifiable quality that is recognized by the community

Architecture is the reason and the source ... building is the outcome and the product

Salvation is the story of mankind....Language implies the idea to observe its grammar and vocabulary...Architectural expression becomes possible through sensational experience.

Among the basic parameters of such experience, we find dialectically opposed pairs a yin-yang paradox... like narrow/wide... public/private... dark/light.. Static/ephemera, cold/warm ... harsh/soft, and many more.

These opponents don't necessary have to be antonyms Some dialectic interference is fairly enough to span an array of expressions between such roles. Also, intuitive perceptions are not restricted to the simplest parameters.

The process Expectations of the featured like, sorrows, happiness, power and concords, gladiators and slaves.

The search The aim is to develop some kind of concept Sensibility and proficiency for the use of authentic salvation and artificial oracle clement in architecture.

Genesis A world of plenty struggles Oppositions differences and fights People forget the fact that humans share countless resemblances...

Same origin from one womb, one cell builds all human body and one fear we share Same pain we feel Same joy makes us laugh One planet we share... this is a search for salvation.

I enter a space A scene We do not converse

I feel a latent spirit fighting to talk To express herself – to be set free unleashing ligaments of fear ..hence of illness...... revitalizing auto genesis contest making a distinguished era... revitalizing texture and fragrance of old yesterday ornament and calligraphy as a stream flows to serenity...... A transgression of her soul and mind.

Could I capture the moment of birth? Of revival? Is it possible to freeze it in timein architecture... playfulness, vitality, unconformity they have yet somehow intangible in their settings There is a sense of déjá-vu.... Architecture can tell a story of mankind>s aspirations to salvation It can breathe and communicate

The hidden medium is composed of a series of interior landscapes Called free spaces... cybernetic in the continuous act... infinite in their reality.

Architecture now celebrates freedom of thought. A hierarchy, a network, a system of organizing space time and society comprised of autonomous, self inventing and self sustaining individuals and groups.

A structure that changes with changing needs and conditions... free forms.. free of predetermined meaning or purpose unfiltered..diagrams..Subversive,.

This blends with the old walls in cybernetic relationship continuously inventing reality.

No more carefully laid plans, carefully preserved values it's anti-control, anti- institution, it represents a new matrix of potentialities... possibilities of salvation.

Flight to the welcome refuge of a parallel culture Where everyone can meet Communicate At a certain time Form is an expression of symbolism That is due to the evaluation of senses with the human analytical power In a mission to achieve what is, and when is to be... so it is the uncompromising of a spontaneous idea The explosive and the implosive fantasies of the moment are expressed in the naturals of our unpoetic yet real urban civilization.

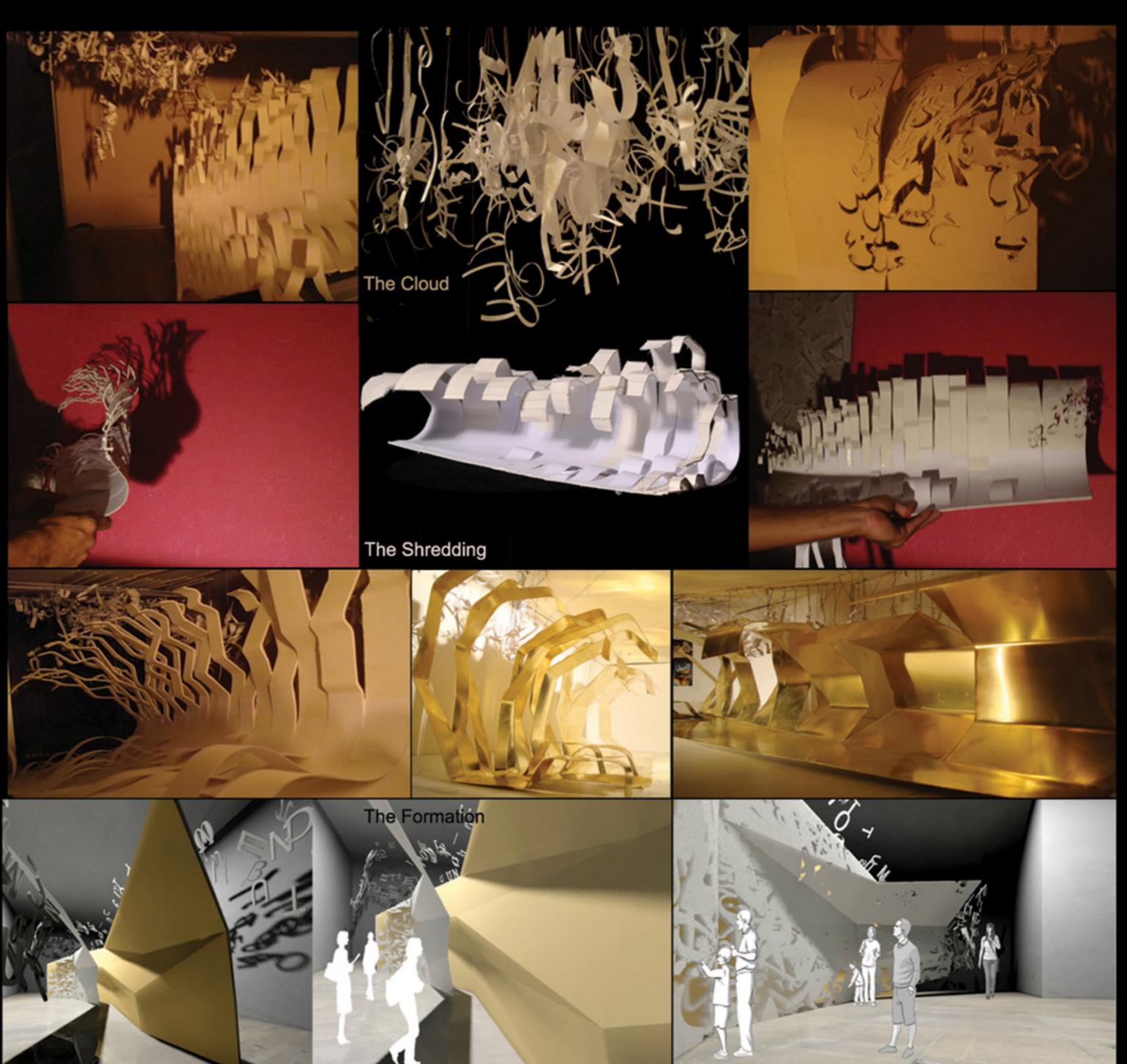
Paradoxically The reality, who fed it in the pastwhose core is history not massive fragile Yet vibrant.. it does not fight the mother culture.

In a matrix of a trial, architecture is like a wild act in a cage A metaphoric and metamorphic act A fourth dimensional fact, a chaotic horde of documents created by man for communication, for knowledge The instant of conception differentials and decides Is this instant free from pressure ... cliché. Ideology Formalism Then architecture becomes free.

Eternity is yet here to come To reunite our souls with some Yesterday my time stood still Under your feet and above my hill A reflection but not felt From your grand to the horizon belt seen my image from dawn to dusk.

And in my eyes the world you live, tomorrow is here and all I give For you to search your soul to find The meaning of life and all your kind And from the dead a call you shall hear that time ended not but started to perceive.... Becomes the poor shall be here to retrieve A simple mind so clear at heart A dream so big to bring life to start white heavens.

Dr. Ahmed Mito Commissar of the Egyptian biennale The Process ...



The search for Salvation

The Story.

Conflicts and wars.. Divergence and quarrels..

Are consequences of people's short sight and lack of Insight... resulting in the continued aspiration

Towards salvation.. Where people see in the future

A refuge for their souls from pains and soreness

On earth... In life and in their own existence...

Idea and Impulse

Idea and Impulse

Freedom of soul is a desire of every living human on the planet.. promised by the oracles thousands Of years ago.. people reach for a way.. a road.. or A spot of light at the end of the tunnel..

Where it comes with the Idea that.. people "meet"

In architecture.. or people "agree" in architecture.. or People find a resolution in architecture.. when architecture Represents ALL humans needs... a shelter.. a flee.. An escape..

when people are convinced that the impulsive Power that bonds all of them together is the belief in the commons and not the differences.. the similarity

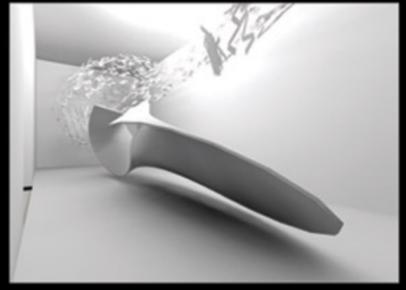
And not the divergence.. at the moment where people believe that The truth of salvation is in resemblances...

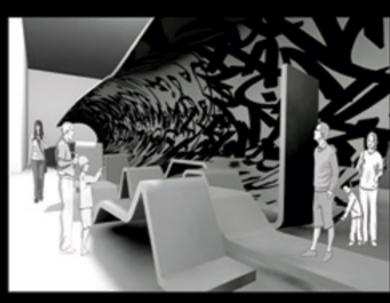
Goals and Methodology

The dissertation represents all the thought and ancient Beliefs of people throughout the history.. The manuscript in itself is meaningless without the ink giving it life.. And distinguishing its soul.. Making up the ideas and inspiration.. Leading people to believe, love and hate.. The methodology depends on decoding the inseparable relation between the ink and the paper.. Pushing the paper to its edge.. to the limit of its potential.. so that it represents all mankind in its procedures, aspirations, hopes and needs.. Influencing the manuscript with every process known in design to push it to expel and evaporate in to a cloud of thoughts inviting man to think.. Imagine.. Assume.. and believe..





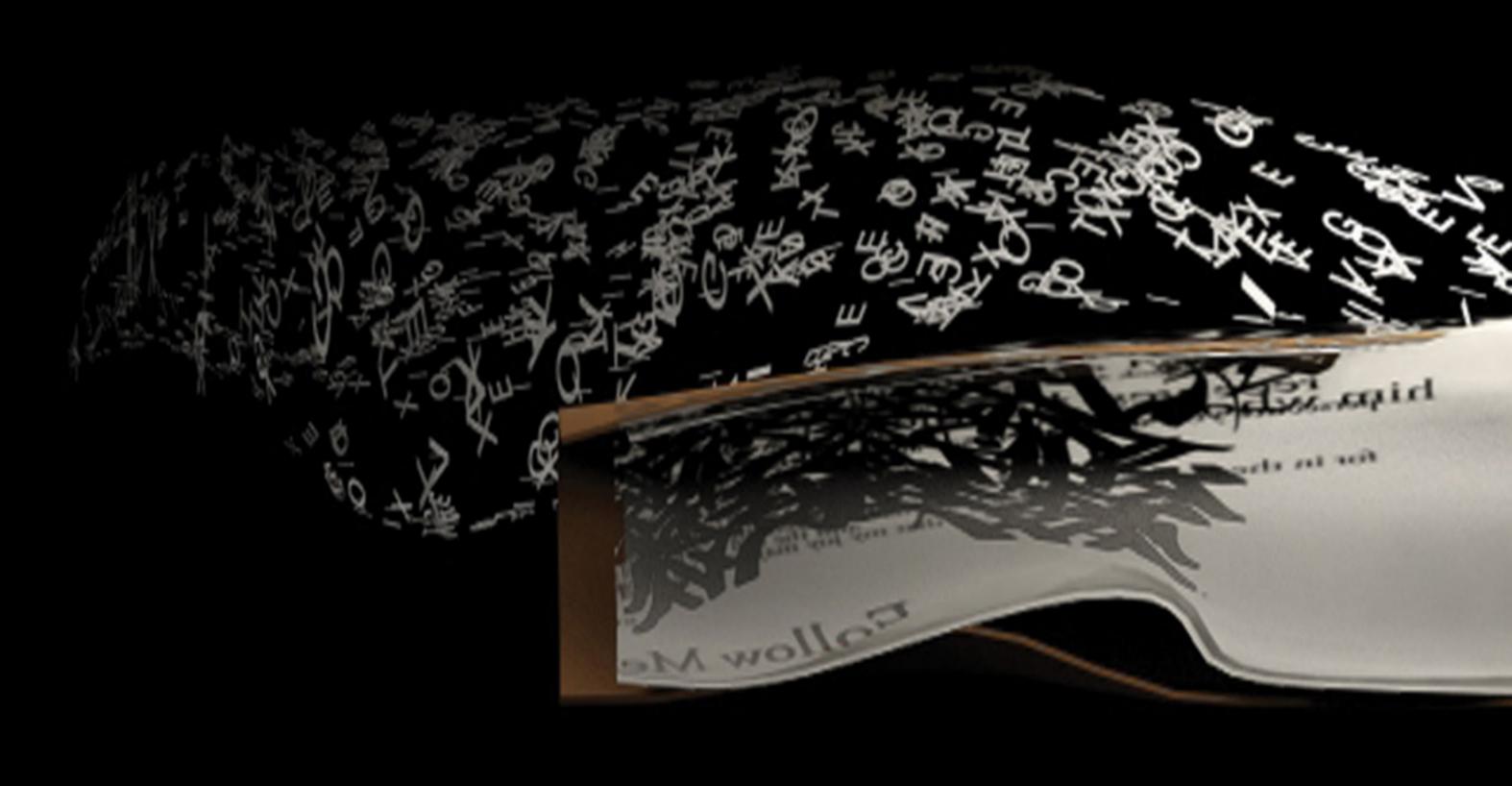


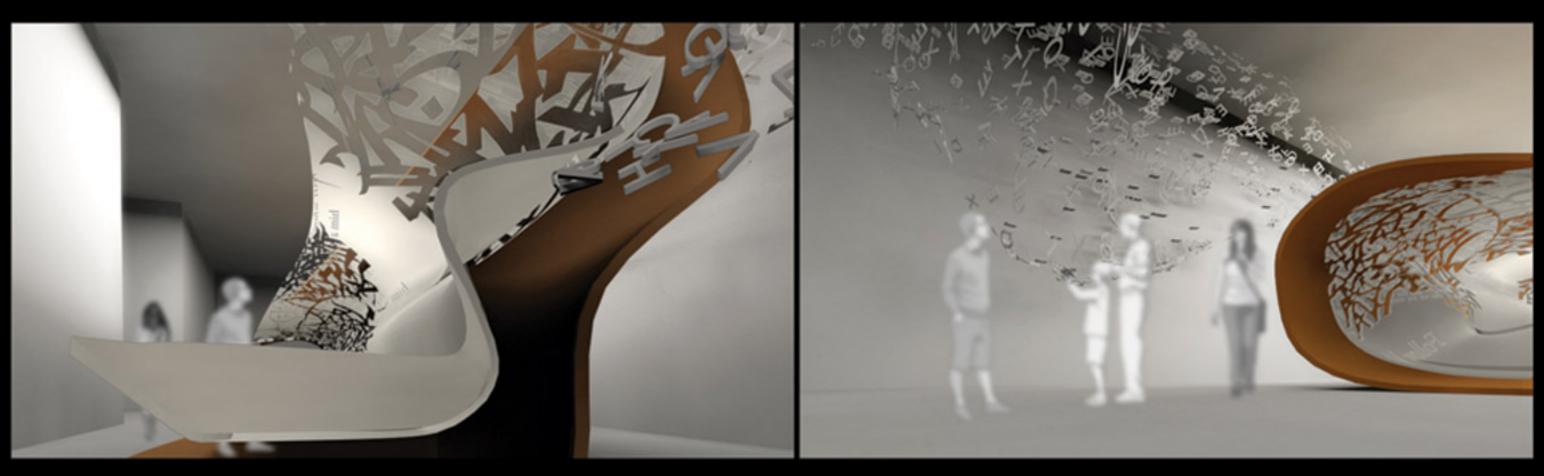


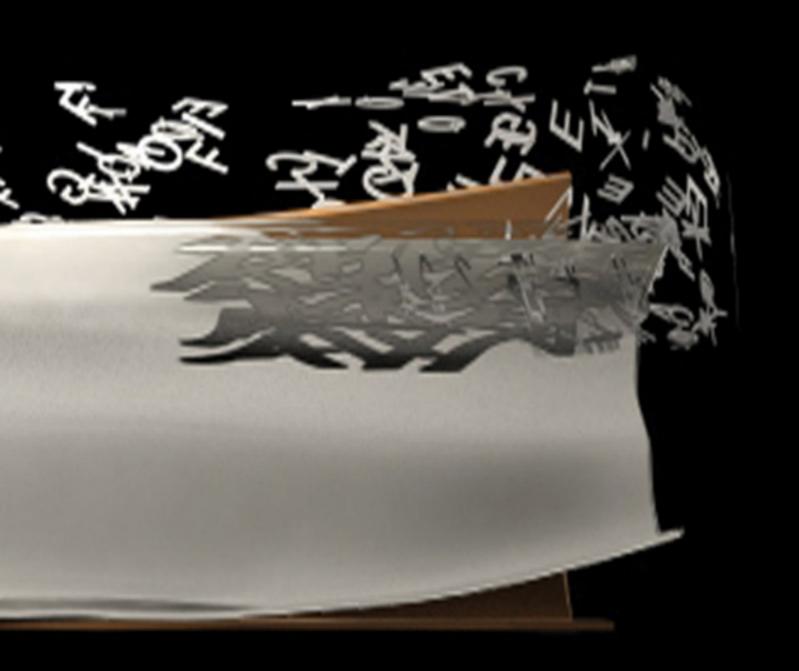


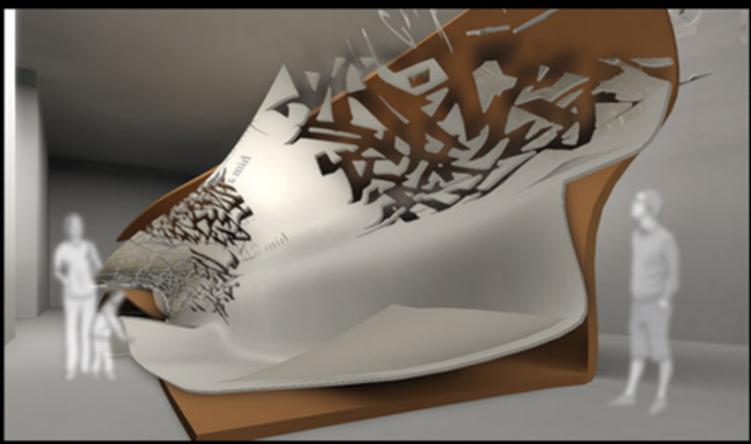












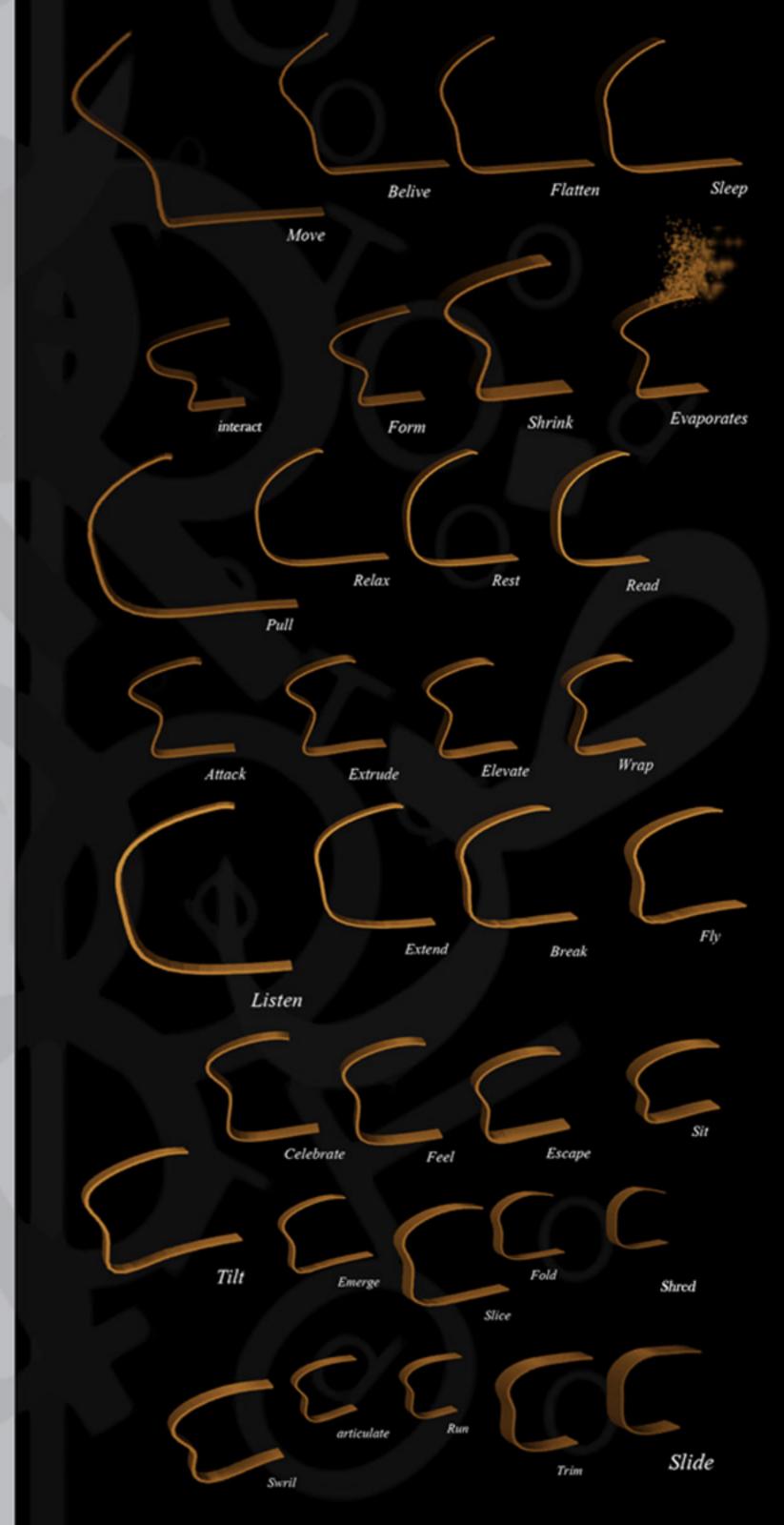


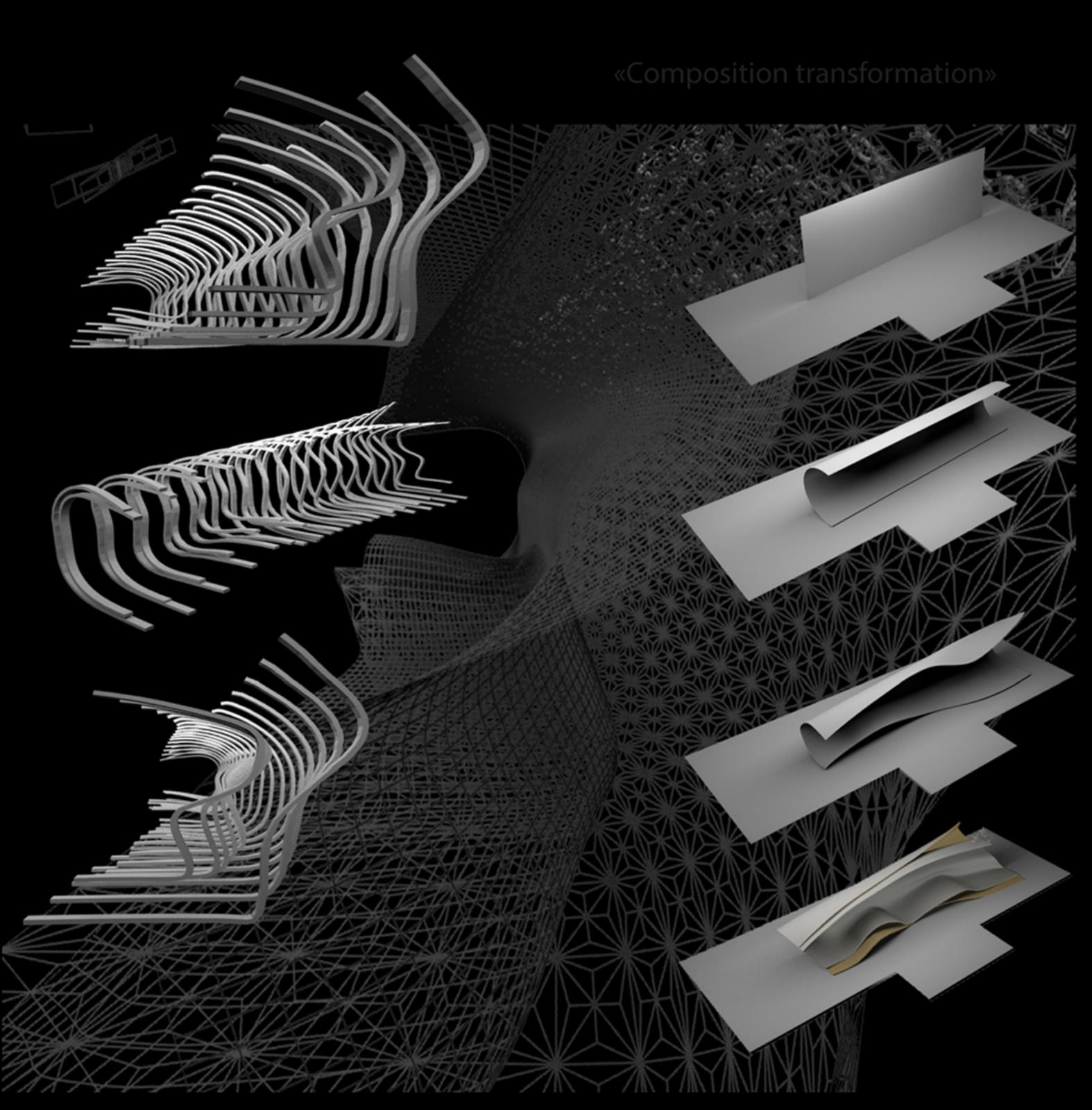


In the search for deliverance.. The spirit is extracted from the finite body.. The limits vanish.. And the bounded becomes boundless.. The soul is freed to reach and search.. To grasp every opportunity of release.. Every possibility for SALVAITON...

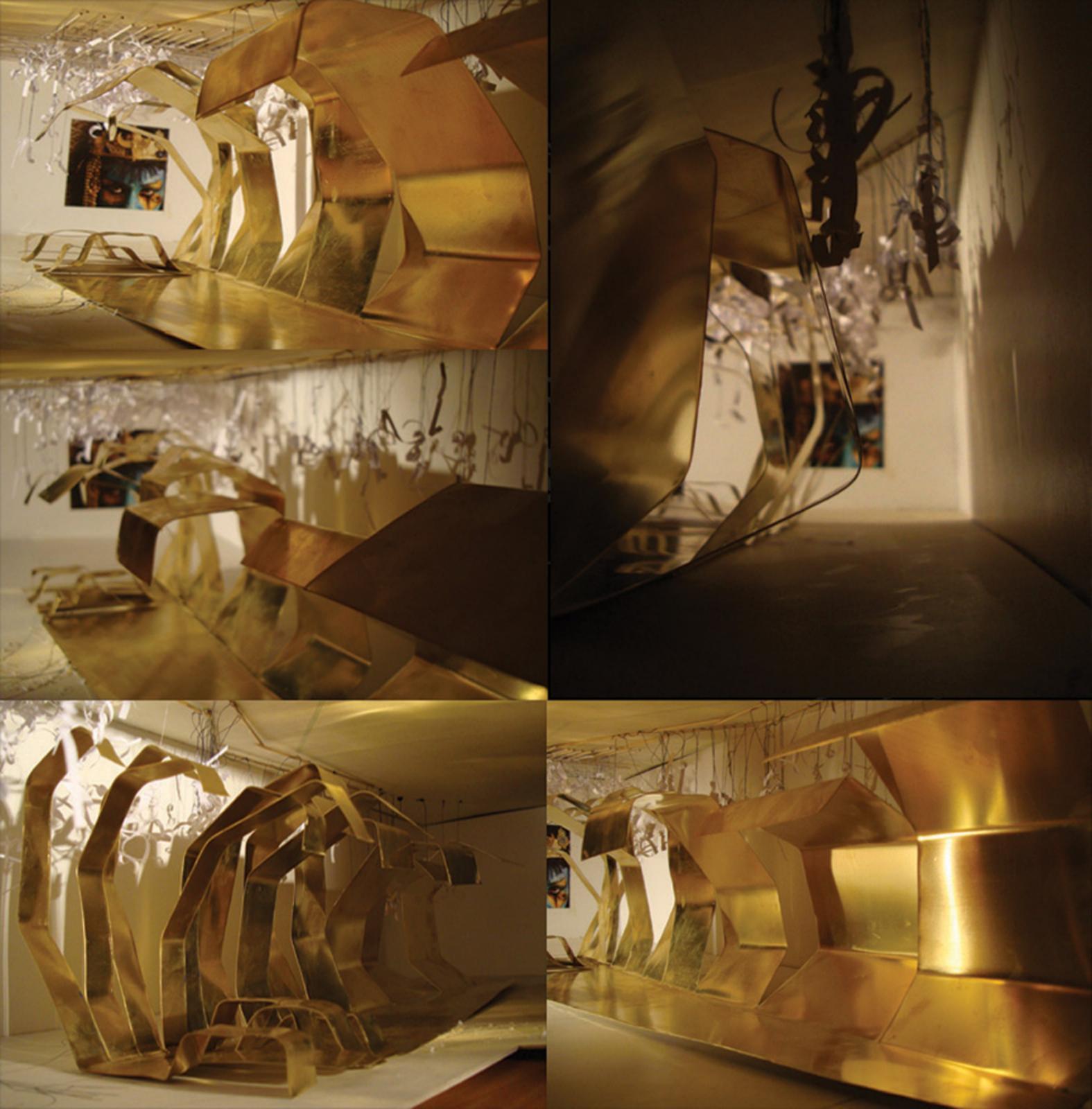
Sit sleep eat listen watch beat shred smell **tilt** twist shred fragment articulate Slide wrap vanish rest read think believe elevate penetrate evaporate illustrate integrate innovate fly fight fade Create Resolve diffuse die hibernate shrink escape meditate ruin accept agree abstract accelerate fascinate form flatten fold unfold emerge gather scatter swirl relax quest pull push bridge fill combine interact extrude trim extend understand stretch slice **celebrate** pause attack break perceive arrange introduce whisper

shout communicate.

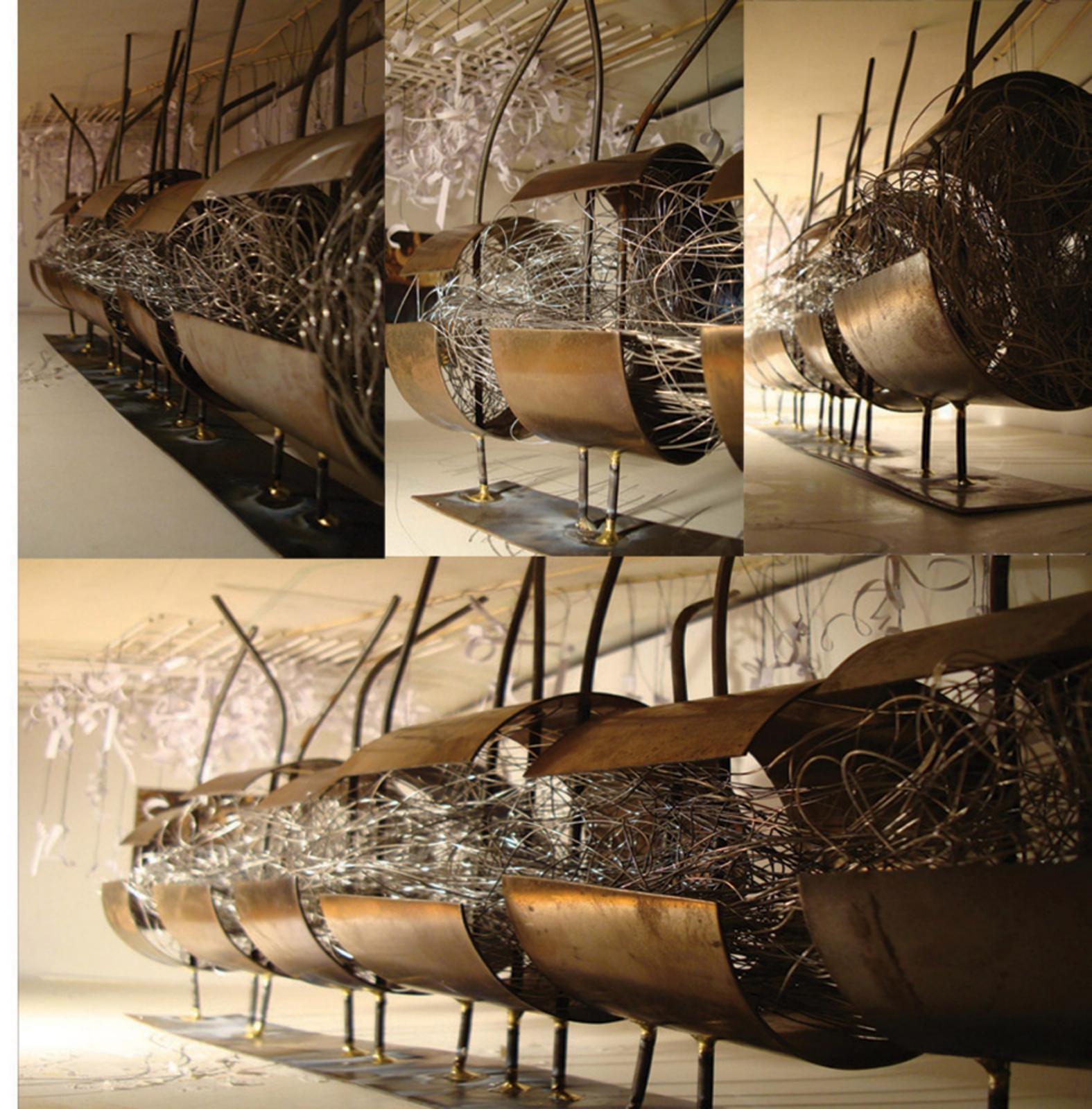












Concept Statement..

In the beginning stands the manuscript empty, cold, waiting in silence & serenity...

Then comes the prophecy... so lines illustrate... interact and weave letters, congregate to engender ideas, giving birth to beliefs, merging with visions to create dreams...

So papers shudder & shiver, and beliefs struggle Then letters Extract to evaporate off the reality leaving emptiness... then tangible solid develop into thought and thoughts...

Interacts and interlace and come out to explore and show the way... Search for salvation and in rescue it aspires...

Leads the spread people, struggling and irritated ... it pronounces the truth of the past, and tells the legend of the future... there people meet in idea... and people meet in aspiration to salvation....

The genesis is the same, and essence of life itself is the same... same fear and same sorrow... same species from same womb... to same destiny ...

Then the clouds contract and shiver to sculpture the reality... that we construct to destroy and the dilemma of life is eternal... people search, speculate, cry... and no answer but silence... salvation is in the belief of genuineness, and certainty is in recognizing resemblances.



نص الفكر ...

في البدء تقف الصحف فارغة باردة ، منتظرة في صمت وسكون....

ثم يجيئ الوحى لتظهر الخطوط وتتشابك لتنسج الحروف، لتتكاثر فتنشأ الأفكار، وتخلق المعتقدات ... لتتداخل مع الرؤى فتنسج الأحلام ...

فترتجف الأوراق وتتصارع القناعات فتنتفض الحروف، وتتبخر من فوق الورق لتترك العدم.. ويتحول الجامد والمحسوس إلى فكرة وأفكار...

تشتبك وتختلط وتخرج لتبحث وتقود...

تبحث عن الخلاص وفي الخلاص تتمني... تقود البشر المختلفين المتناحرين والغاضبين... فتقول حقيقة الماضي وتصدر نبؤة المستقبل...

فيلتقى البشر في الفكره ، ويلتقى البشر في الرغبه في الخلاص...

فالأصل واحد ، ومادة الحياه واحدة ... الخوف واحد والحزن واحد ... الجنس واحد من نفس الرحم الواحد... وإلى المصير الواحد...

فتنقبض السحب وترتجف ليتجسد الواقع ...

فنحن نبنى لنهدم ، وديلمه الحياه لانهاءيه ... فالناس تبحث وتلهث وتبكى لتتخلص .. تريد النهاية ، تريد الخروج..

ولا من إجابه ولا من رد عدا السكون ... فالخلاص في الإيمان بالحقيقة ... والحقيقة في معرفة التشابهات ...





Dr. Ahmed Mito

Dr. Ahmed Mito enjoys a great prestige and is well known at the level of Egypt and the Middle East as a leader and an expert in the field of architectural consultancy as well as one of the brilliant academic staff members of the Department of Architectural Engineering. Ain Shams University

Egyptian nationality born in November 5, 1966, Muslim and holds a Bachelor of Engineering Ain Shams University, 1989 with Honors Master of Architecture 1996 and Ph·D· in Architecture 2002, entitled "Towards a system in the development of memorial buildings·

He established his own office in ^{1991.} Since that time, was to participate in many local and international competitions in addition to the direct reference to the enclosed some of their own experiences.





Architects

Hisham Alaa

Assistant commissionaire/Architect

Born in Cairo 1976

Practicing Architectural design science 1999 through his experimental rising design practice phenomena Studio Acquired Masters degree in 2006 studying the relation between contemporary art and architecture assistant university teacher at Arab Academy of science and technology Cairo

"Why not-?" For me this is the name of the game- Actually there is a saying for Bernard Shaw that I pretty much believe in which says "You see things and you say why- but I dream things that never were and I say. Why not-??" That's why you may call me a crazy dreamer, but only crazy dreamers can build such thing like the "Egyptian pyramids".

Kamel Loqman

Assistant commissionaire/Architect

An architect was born in Egypt on 1980, and Practicing Architectural since 2002,

He had the chance in 2005 to establish his own studio "INVERT studio" in Cairo and Dubai-In short time and he participated in different international competitions.

Kamel believe that architecture is a main tool of extrapolation and promotion of the human value our today's architecture should drive people by a smooth way into the complex future







Artists / Exhibitors

Ahmed R · Soliman

Artists/Exhibitors

PHD. New York state university titled 'organic applications for paper Mache using artistic expressions), interested in environment services community service interested in arts public relations.

Experienced in art paper implementations and esthetic applications participated in developing el mokatam environmental project constructed and funded ABO GANDER center for recycled planetary handmade paper member of dart hunter organization for paper makers.

Amer Abd Al-Hakim Abbas

Artists/Exhibitors

Born in ¹⁹⁶⁸ Giza – Egypt Participated in many international & Local Exhibitions like the Annual Youth Salon in Cairo from ¹⁹⁹³ till ²⁰⁰⁵, & The National Exhibition from ¹⁹⁹³ till now, also in some international exhibitions like the Modern Egyptian Art in Ukraine & Algeria, obtained many prizes in Youth Salon like in ¹⁹⁹³ & ¹⁹⁹⁵. The Artist have collections in Egyptian Modern Art Museum and also outside of Egypt

Ayman Lotfy

Artists/Exhibitors

Born in Cairo, Egypt on the 30th of August 1968, has a strong interest in people, human emotions and expressions. With full realization of how hard a job it could be to capture a real photo, that can be believed by himself as an artist and can be easily delivered to his audience. Ayman's creativity and persistence wouldn't surrender before of the challenge. His lens saw deeper into the human souls, Ayman's creative ambitions did not stop at combining fine art with photography. His determination to communicate more and more of his artistic visions to his audience moved him Into adding video art to his artistic tools, and integrate it with his photography work.

Nevine Farghaly

Artists/Exhibitors

Born in Cairo 1973.

PHD · In applied arts (kinetic murals) 2007, Lecturer in Faculty of Applied Arts

She always interested in establishing a relationship between mechanical movement, shade voice and interaction in all her works. Participated in several exhibitions of international and local like:

(why not) group exhibition at Arts Palace, Egypt 2010.

(ORIENTATION) international exhibition in Bonn Germany Women's Art, 2009.

(Parcours II) exhibition for the assistants in Academy of Art Salzburg - Austria 2008.



When opinions congregate.. Visions unite.. Discrepancies dissolve..

Distances reduced.. So dreams conquer.. And the creation emerges from within the conformity..

As all people share the same way in worshipping..

Same serenity at their prayer..
Same child at delivery..
Same joy when singing..
Same contentment at winning..
Same grief at death..
Same bones left after death..











عندما تلتقي الأراء.. تتوحد الرؤي.. تذوب الأختلافات

و تتقارب المسافات.. لتتفق الأحلام.. و يخرج الأبداع من رحم الأتفاق

فالناس جميعا تتفق في نفس
..طريقة العباده
..نفس الخشوع في الصلاه
..نفس الطفل عند الـولاده
..نفس الطرب عند الغــناء
..نفس الفرح عند الفــوز
..نفس الألم عند الأصــابه
..نفس الحزن عند المــوت
..نفس العظام بعد المــوت







